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**CHARLES D. BAKER**  
Governor

**KARYN E. POLITO**  
Lt. Governor

**THOMAS A. TURCO, III**  
Secretary

*Posted: August 27, 2019*

## NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 et seq, notice is hereby given of a meeting of the **Panel of Justice-Involved Women** to take place on Thursday, August 29<sup>th</sup>, 2019 from 11:00am-1:00pm.

**Place:** McCormack Building  
One Ashburton Place  
Boston, MA 02133

## AGENDA

1. **Review/Approval of Prior Meeting Minutes from July 19, 2019 Meeting**
2. **Discussion of Data Collection Items**
3. **Presentation by Patty Murphy of the Hampden County Sheriff's Office**
4. **Presentation by Beth Connolly**
5. **Member Comment**
6. **Future Agenda Items**
7. **Topics Not Reasonably Anticipated Within 48 Hours**
8. **Public Comment**

*If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Michaela Martini at 617-727-7775 or [michaela.martini1@mass.gov](mailto:michaela.martini1@mass.gov)*